Gleanings from the Pentateuch

The Unfolding Story of the Kingdom of God

The Kingdom of God

God's Kingdom Purpose:

God is forming a people to live in His place enjoying His presence under His rule and blessing

The Kingdom of God

1. Kingdom Patterned (Gen. 1-2)

- Creation of the earth and the creation of man in the image of God
- Man enjoyed God's limitless blessing and His presence, while ruling for God in Eden

The Kingdom of God

2. Kingdom Perished (Gen. 3-11)

- due to man's rebellion and corruption, he was banished from Eden and subjected to death
- "dark ages" 2000 years of no outward kingdom expression

The Kingdom of God

3. Kingdom Promised (Gen. 12-50)

- > to Abraham an everlasting covenant
 - "blessing" to the nations
 - "seed" a multitude (great nation)
 - "land" everlasting possession

This is the foundational promise of the Bible!

The Kingdom of God

4. Kingdom Pictured (Exodus...)

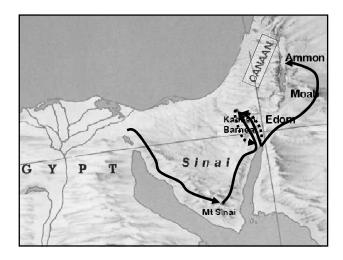
- Formation of Israel as a holy nation in which God uniquely dwells
- Covenant at Sinai (Law of Moses) the covenant that established Israel as a holy nation

The Law foreshadows Christ and His fulfillment of the kingdom promises

Book of Deuteronomy

"Covenant Renewal"

- Not a "second law" but a renewal of the previous covenant made at Sinai
- Not a mere repeat of the covenant but an exposition and application of it by Moses



Book of Deuteronomy

1. The Occasion

- A. The new generation of Israel was days from entering the promised land of Canaan
- B. Moses was days from his death he would not enter Canaan with Israel

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2. The Theology

- > it is written in the form of a "covenant" emphasizing God's kingship and the people's obligations
- The covenant is rooted in the unmerited love of God
- The laws of the covenant are expressions of His love
- Obedience is the expression of the people's love

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Overarching Principle

> as those in covenant with God, our response of love to His unmerited love is our obedience and glad-submission

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1 John 5:3

"For this is the love of God, that we keep His commandments; and His commandments are not burdensome."